

In the name of the Father, the Son, and the Holy Spirit, One God. Amen
St Rebekah Church
Great Fast Bible Contest

The book of Revelation

*using the Orthodox Study Bible is highly recommended in this study

Due 4 / 26 / 2020

Name:

Chapter 1

1. The author of the book of Revelation is:
 - a. St John the Baptist
 - b. St John the Beloved
 - c. St John Chrysostom
 - d. None of the above
2. The whole book of Revelation is read during
 - a. Good Friday
 - b. Palm Sunday
 - c. Night of the Apocalypse
 - d. Apostles Feast
3. The '*faithful witness*' refers to our Lord Jesus as
 - a. The authentic witness of all divine revelation
 - b. The true witness on His resurrection
 - c. A witness to the Father
 - d. A witness to His church
4. The '*Alpha and Omega*' signifies
 - a. The eternity of the Son, which proves His Divinity
 - b. The Son is the creator, He created all languages
 - c. The Son is the source of wisdom and knowledge
 - d. The Father is all knowing
5. The seven churches mentioned in this chapter are,,,,,,
6. His feet were like fine, as if refined in a furnace, and His voice as the sound of

Chapter 2

7. Arrange the sequence of the messages to the seven churches (from 1-5)
 - a. He who has ears to hear let him here ()
 - b. St John is commanded to write to the angel of the church ()
 - c. Exhortations are given ()
 - d. A short introduction of Christ with a descriptive title to follow ()
 - e. The state of the church is summarized, followed by praise or rebuke ()
8. What would save the angel of the church of Ephesus from being removed?
 - a. Repentance
 - b. Forsaking his wrong teachings
 - c. Following his spiritual canon
 - d. Leaving behind the earthly pleasures
9. Who are the Nicolaitians?
.....
.....
.....
.....
10. "Be until death, and I will give you the....."

11. The church in Pergamos *held the doctrine of Balaam*, Balaam is a biblical prototype of all corrupt teachers and religious compromisers, his story is found in the book of
- a. 1 Samuel, chapter 2
 - b. Numbers, chapter 22
 - c. Joshua, chapter 9
 - d. Deuteronomy, chapter 4
12. The morning star refers to:
- a. The Lord Jesus
 - b. Eternal life
 - c. Share in the reign of Christ
 - d. All of the above

Chapter 3

13. "Remember therefore how you have received and heard; hold"
- a. fast and repent
 - b. fast what you have
 - c. fast the pattern of sound doctrine
 - d. fast what you learned
14. "I will make them come and worship before your feet", *worship* here means
- a. Treat the Philadelphians as gods
 - b. Humble themselves before the Philadelphians
 - c. Go back to worship idols
 - d. Worship the true God
15. "*the Beginning* of the creation of God" refers to Christ the
- a. First to be created among all things
 - b. The Principle and Source of God's creation
 - c. Master of All
 - d. B&C

16. Write all the titles that refer to Christ in this Chapter

.....

.....

.....

17. The problem of the angel of the church of the Laodiceans was
- a. Heretical teachings
 - b. Compromise in the faith
 - c. Lukewarmness
 - d. Allowed the Jews to take over the church
18. "If anyone hears My voice and opens the door, I will come in to him and dine with him" points to the sacrament of
- a. Unction of the sick
 - b. Baptism
 - c. Eucharist
 - d. Matrimony

Chapter 4

19. The throne, as described in this chapter, had around it
- a. A rainbow
 - b. Seven stars
 - c. Seven planets
 - d. All the martyrs
20. The twenty-four elders symbolize They are the foundation of the people of God in both covenants
- a. The twelve minor prophets and the twelve tribes
 - b. The twelve sons of Jacob and the twelve apostles
 - c. The twelve minor prophets and the twelve apostles
 - d. Noone of the above
21. "around the throne, were four living creatures" the description of the incorporeal creatures found in this chapter matches the one in
- a. Matthew 3:4
 - b. Ezekiel 14:7-10
 - c. Daniel 17:1-4
 - d. Isaiah 6:1-3
22. Traditional iconography depicts the four incorporeal creatures as a symbol of
- a. The four accepted sacrifices
 - b. The four directions
 - c. The four evangelists
 - d. The four corners of a church's dome

23. The Is inspired by the praise of the praise of incorporeal creatures
- a. Commemoration of the saints
 - b. Trisagion
 - c. Orthodox creed
 - d. Psalm 45:6 "Your throne, O God"

Chapter 5

24. "the Lion of the tribe of Judah" refers to
- a. King David
 - b. Lord Jesus
 - c. Jodah the son of Jacob
 - d. St John himself
25. The 'seven horns' and 'seven eyes' represent
- a. The fullness of Christ's power and knowledge
 - b. Christ is our true bishop (overseer)
 - c. The seven horns are for the seven crowns
 - d. The manifestation of the divine nature
26. The Holy Church, inspired by events like this chapter, incorporated the use of incense in the daily worship as a sign of
- a. Assurance
 - b. Honor and dedication
 - c. Vigilance
 - d. Thanksgiving

Chapter 6

27. Match each seal mentioned in this chapter with its corresponding symbol
- a. The first seal
 - b. The second seal
 - c. The third seal
 - d. The fourth seal
 - e. The fifth seal
 - f. The sixth seal
 - g. Cosmic disturbance(day of the Lord)
 - h. The spirit of Conqueror
 - i. War and violence
 - j. Famine and inflation
 - k. Widespread death
 - l. The martyrs asking for vengeance
28. The cry of the martyrs for vengeance is not..... ; they are pleading with God to hasten the end of
- a. Love, persecutors
 - b. Vindictive, persecutors
 - c. Vindictive, persecution
 - d. Sacrifice, this era
29. The white robe is a symbol of
30. The Holy Church has a practice throughout history based on one of this chapter's events, which one?
- a. Fasting Wednesdays and Fridays
 - b. Asking for revenge from persecutors
 - c. Using white horses in wars
 - d. Building churches on the relics of martyrs

Chapter 7

31. The seventh and final seal revealed the
- a. The faithful church saved from His wrath
 - b. The struggling church dealing with the corrupt world
 - c. The victorious church of the New Testament only
 - d. The victorious church if the Old Testament only
32. How many tribes were mentioned in this chapter?
- a. 9
 - b. 10
 - c. 11
 - d. 12
33. The hundred and forty-four thousand people mentioned are
- a. The only people going to heaven
 - b. Only what St John was able to see but there are many more going to heaven
 - c. Symbolic number stands for perfection and completeness
 - d. None of the above

34. This chapter describes the multitudes standing before the throne as from all nations, tribes, peoples, and tongues yet they all had one thing in common,
- They were all martyrs
 - They were all priests and deacons
 - They were clothed with white robes, with palm branches in their hands
 - None of the above
35. The “*white robes, with palm branches*” symbolize
- Purity and victory
 - Palm Sunday commemoration
 - Asceticism
 - Love and unity
36. “*Washed In the blood of the Lamb*” points to the sacrament of
- Unction of the sick
 - Baptism
 - Confirmation
 - Priesthood

Chapter 8

37. Each angel was given a
- Sword
 - Trumpet
 - Censer
 - Star
38. Match each trumpet sound with its corresponding strike
- | | |
|-----------------------------|----------------------------------|
| a. The first trumpet sound | g. The waters strike |
| b. The second trumpet sound | h. The vegetation strike |
| c. The third trumpet sound | i. The heavens strike |
| d. The fourth trumpet sound | j. The locusts strike |
| e. The fifth trumpet sound | k. The seas strike |
| f. The sixth trumpet sound | l. The Angels from the Euphrates |
39. The angels sounding the trumpets in this chapter point to the events that happened in
- Daniel 4
 - Judges 20
 - Jeremiah 17
 - Joshua 6

Chapter 9

40. “the seal of God on their foreheads” is given to the hundred and forty-four thousands
- As a gift
 - As their spiritual identity
 - To protect them
 - None of the above
41. During the sacrament of Christians receive the “seal of gift of the Holy Spirit”
- Matrimony
 - Repentance and confession
 - Confirmation
 - Eucharist
42. “who were not killed by these plagues, did not repent of the works of their hands” shows
- Humanity was so addicted to sin and did not repent in spite of the plagues
 - Those who were not killed because they were righteous
 - The works of their hands were works of mercy
 - None of the above

Chapter 10

43. “mighty angel coming down from heaven, clothed with”
- The sun
 - A rainbow
 - A cloud
 - Pillars of fire
44. The command that St John was ordered to do is similar to the command said to the prophet in
- Ezikiel, Ezekiel 10
 - Daniel, Daniel 12
 - Isaiah, Isaiah 8
 - Jonah, Jonah 2

45. St John went to the mighty angel and said to him
- a. Pray for me
 - b. Lead me to the way
 - c. Have mercy on me
 - d. Give me the little book
46. Is a symbolism to receiving a revelation from God
- a. Offering incense at the mouth of God
 - b. Being given the book to eat
 - c. Having fire coming out of the mouth
 - d. Not sleeping for 40 days
47. Explain the contrast between the sweetness of the book to the mouth and its bitterness to the stomach
-
-
-

Chapter 11

48. The angel asked St John to measure
- a. The temple of God
 - b. The altar
 - c. The outside court
 - d. A&B
49. The forty-two months symbolize
-
-
-
50. The sackcloth is an ancient garp for
- a. Penitence
 - b. Joy
 - c. Wealth
 - d. Fasting
51. Some of this chapter's events match the events in
- a. Zephaniah 4
 - b. Zechariah 4
 - c. Obediah 4
 - d. Habakkuk 4
52. Why did those who dwell on earth rejoice at the sight of the dead prophets?
- a. Because the prophets tormented their consciences
 - b. Because they liked the scene of blood
 - c. Because they did not have another choice
 - d. All of the above
53. What was the destiny of the two witnesses ?
- a. They resurrected from the dead
 - b. The ascended to heaven on a cloud
 - c. Their enemies saw them glorified
 - d. All of the above
54. Who said "We give You thanks, O Lord God Almighty, The One who is and who was and who is to come"?
- a. The two prophets
 - b. The people from all nations
 - c. The twenty-four elders
 - d. None of the above
55. "Then the temple of God was opened....., and the was seen in His temple"

Chapter 12

56. The woman clothed with the sun is a symbol of
- a. The Church
 - b. The mothers of the children of Bethlehem
 - c. The mothers of the martyrs
 - d. An angel
57. The dragon is clearly identified as
- a. An archangel
 - b. Satan
 - c. St John
 - d. Lord Jesus

58. ... and his intention was to
- a. Destroy the earth
 - b. Destroy the Messiah
 - c. Destroy the woman
 - d. Destroy the universe
59. In this chapter, the icon of Is portrayed
- a. The Theotokos
 - b. The Pantocrator
 - c. Archangel Michael
 - d. St Mark
60. The faithful were able to overcome Satan by
- a. The blood of Christ
 - b. Their good works
 - c. Their repentance
 - d. The help of the angel
61. Those who "did not love their lives to the death" refers to
- a. Those who killed themselves
 - b. The confessors
 - c. The martyrs
 - d. All Christians
62. Satan has a period of tribulations for a Prior to the end
- a. Long time
 - b. Short time
 - c. day
 - d. 1000 years

Chapter 13

63. "ten horns and seven heads" are a symbol of
- a. Power
 - b. Sovereignty
 - c. Kingdom
 - d. Kindness
64. The beast is given power, not to persecute the Church but to bless it. (T/F)
65. Christian tradition has also seen the beast as an image of
- a. the Antichrist
 - b. Jeremiah
 - c. The head Jewish priests
 - d. Pharaoh
66. The beast which rose out of the earth like a lamb and which spoke like a dragon is
- a. True martyrs
 - b. Worldly religion
 - c. Atheism
 - d. Preaching the Gospel
67. "Make fire come down from heaven on the earth" by
- a. Means of deception and sorcery
 - b. The power of the Holy Spirit
 - c. The power of the Father
 - d. Giving wisdom to the chosen

Chapter 14

68. The one hundred and forty-four thousand, havingwritten on their foreheads
- a. The Father's name
 - b. The Lamb's name
 - c. "Martyr"
 - d. The eternal name
69. This chapter describes the one hundred and forty-four thousand as undefiled virgins because
- a. They are from among the monks
 - b. They were all celibate
 - c. They were faithful to God
 - d. They were Christian
70. The flying angel in this chapter was encouraging people to
- a. Repent
 - b. Fear God and worship Him
 - c. Stop persecuting Christians
 - d. Glorify their father who is in heaven
71. Verses 12 & 13 portray two important elements in our salvation;
- a. Justice and mercy
 - b. Faith and justification
 - c. Faith and works
 - d. Good deeds and spiritual struggle
72. Towards the end of the chapter, we see two images of harvest;
- a. Grain harvest and grape harvest
 - b. Sending Satan to the pit of fire
 - c. The martyrs judging their persecutors
 - d. B&C

Chapter 15

73. The song of praise mentioned in this chapter is titled as “the song of Moses”, where the song of praise of Moses and the Israelites can be found in
- a. Exodus 10
 - b. Exodus 37
 - c. Exodus 15
 - d. None of the above
74. “out of the temple came the having the, clothed in pure, and having their chests girded with”
75. Everyone was able to enter the temple before the seven plagues were completed.(T/F)

Chapter 16

76. Match each bowl with its corresponding plague mentioned in this chapter
- a. First bowl
 - b. Second bowl
 - c. Third bowl
 - d. Fourth bowl
 - e. Fifth bowl
 - f. Sixth bowl
 - g. Seventh bowl
 - h. The Earth Utterly Shaken
 - i. Darkness and Pain
 - j. The Waters Turn to Blood
 - k. The Sea Turns to Blood
 - l. Men Are Scorched
 - m. Euphrates Dried Up
 - n. Loathsome Sores
77. Loathsome Sores came upon everyone including the one hundred and forty-four thousands (T/F)
78. From the praise of the third angel we understand that the plagues mentioned in this chapter are
- a. God’s fair judgement
 - b. Commemoration of the plagues done to the Egyptians
 - c. God’s warning
 - d. All of the above
79. Being scorched with great heat is the punishment for those who
- a. Blasphemed the name of God
 - b. They did not repent
 - c. Give the glory to God
 - d. All of the above

Chapter 17

80. Who said:“Come, I will show you the judgment of the great harlot who sits on many waters” to whom?
- a. The angel to St John
 - b. The Lamb to St John
 - c. The Lamb to the faithful believers
 - d. The Father to St John
81. The woman sitting on a scarlet beast represents the victorious Church (T/F)

Chapter 18

82. In this chapter, there is a calling for God’s people to
- a. Leave the world physically
 - b. Separate themselves from the world
 - c. Take a step towards martyrdom
 - d. None of the above
83. “For her sins have reached to heaven” symbolizes sinful arrogance as the events mentioned in
- a. Genesis 11
 - b. Exodus 3
 - c. Leviticus 4
 - d. Deuteronomy 2

Chapter 19

84.is a word of praise that appeared only in this chapter in the whole New Testament
- a. Glory
 - b. Amen
 - c. Axios
 - d. Alleluia
85. In this chapter, Lord Jesus is described as
- a. Word of God
 - b. Lord of Lords
 - c. King of Kings
 - d. All of the above
86. Verses 20 & 21 show that worldly authority and worldly religion are overthrown (T/F)

Chapter 20

87. The 1000 years mentioned where Satan was bound and the 1000 years where the saints reign with Christ are to be taken symbolically signifying a long period of time (T/F)
88. Standing before God at His throne at the final judgment, the dead are confronted with
- a. Satan
 - b. Their faith
 - c. Their works
 - d. The saints
89. "And anyone not found written in the Book of Life was"

Chapter 21

90. At the opening of this chapter, St John saw the victorious church as a
- a. Bright star
 - b. White horse
 - c. Bride ready for her husband
 - d. Crystal river
91. In the chapter we learn that in heaven we will With God and He will With us.
92. Contemplate on verse 4 with a short prayer:
-
-
93. He who overcomes
- a. Shall be God's son
 - b. Shall inherit all things
 - c. God will be his God
 - d. All of the above
94. The heavenly Jerusalem is built on twelve foundations which are the twelve apostles shows
- a. The true church is the apostolic church
 - b. The twelve apostles were martyred
 - c. The apostles are symbol of the twelve tribes
 - d. None of the above
95. The heavenly Jerusalem has a beautiful temple made out of crystal and rare stone (T/F)
96. "The city had no need of the sun or of the moon to shine in it, for the..... illuminated it. The..... is its light."

Chapter 22

97. God the Father and the Son sharing the one throne points to
- a. The consubstantiality of the Father and the Son
 - b. The faithful will be worshipping both, each one at a time
 - c. The throne is a symbol of God's incarnate body
 - d. All of the above
98. The angel corrected St John because
- a. He was about to lose faith
 - b. He felt unworthy
 - c. He showed him respect
 - d. He fell and worshiped him
99. Which verse did the Lord Jesus reveal that he is the prophesied Messiah?
- a. 2
 - b. 10
 - c. 16
 - d. 20
100. "Surely quickly." Amen. Even so, come, Lord Jesus!